U.S. Coparticent of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U -

## READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:



01/01/2014 Through: 12/21/2014

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3. Name and address of person filing.	Name, file number, and address of labor organization.
Name Jennie M Ford	Name ACTORS EQUITY ASSOCIATION
	Labor Organization File Number 000-029
P.O. Box, Bldg., Room No., if any 出口	P.O. Box, Building and Room Number, if any
Street 99-45 6 TTH ROAD	Street US W. 46TH STREET
CITY FOREST HILLS	City NEW YORK
State NEW YORK ZIP Code +4 11375	
5. Position in labor organization. EASTERN REGIONAL	L CHORUS COUNCILLOR
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):  A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of	
A. rield an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizati	derived income or other economic benefit of on represents or is actively seeking to represent.
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name LEAGUE OF AMERICAN THEATRES &	Tony Awards, I received two tickets to
Trade Name, if any:	were obligated by the American Theat
P.O. Box, Bldg., Room No., if any	In my capacity as a Tony Voter for the an Tony Andros. I received two tickets to Shows. The producers who provided the tre were obligated by the American Theotowing to provide the tickets to all Toning in order to be nominated under Tony no
	7.b. Amount.
Street 226 W. 47th STREET	
City NEW YORK	\$ 6000.00 worth of trake
State NEW YORK ZIP Code +4 10036	
Sign	ature
15. Signature and verification. The undersigned declares, under penalty of submitted in this report-(including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete	ing documents), has been examined by the signatory and is, to the best of the

Signed

Name of Person Filing	File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4	9. Business deals with:  a. Labor Organization  b. Trust  c. Employer	
10. If 9.b. or 9.c. is checked give trust or employer's name.  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4	11.a. Nature of such dealing.  11.b. Approximate dollar value of such dealing.  12.a. Nature of interest held or income received.	
	12.b. Amount.	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4	14.a. Nature of payment.	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	